

# Diversity and Cultural Challenges in Suicide Prevention

Steve Sternlof, Ph.D.

Caley Gregg, M.Ed.

Jon Hart, M.S.

# Objectives for Workshop

- To understand culture and diversity in suicide prevention programs and evaluation.
- To discuss how to adequately assess population characteristics including ethnicity, geography, religion and socioeconomic factors.
- To determine best practices relevant to diverse populations and resources available to grantees.

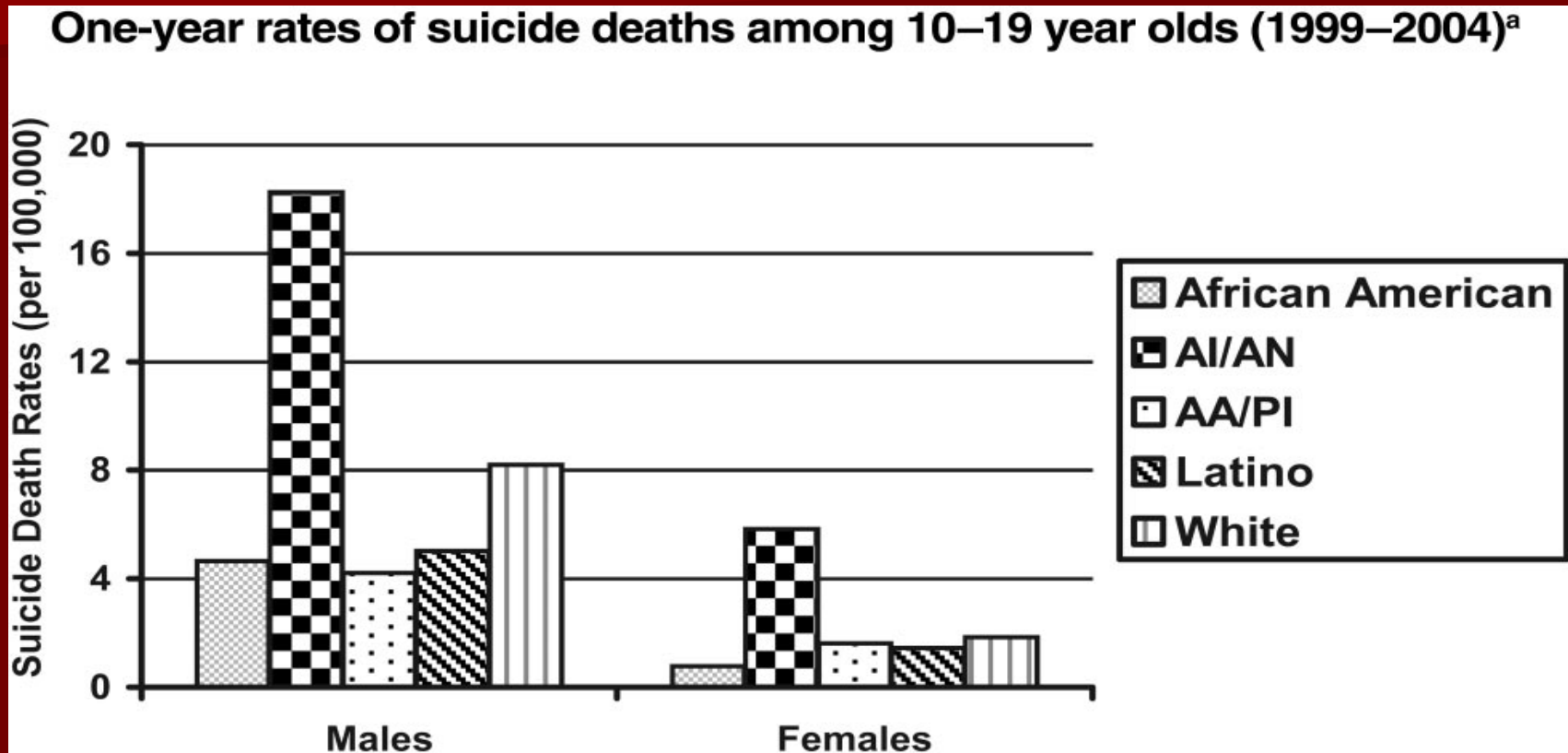
# What is Diversity?

- Culture – the shared learned behavior and belief systems and value orientations that influence customs, norms, practices, and social institutions.
- Race – physical characteristics of a person (i.e., skin color, facial features, hair texture, eye color, etc.)
- Ethnicity – clusters of people who have common culture traits distinguishable from other people<sup>1</sup>.

# Historical Considerations of Culture & Suicidal Behaviors

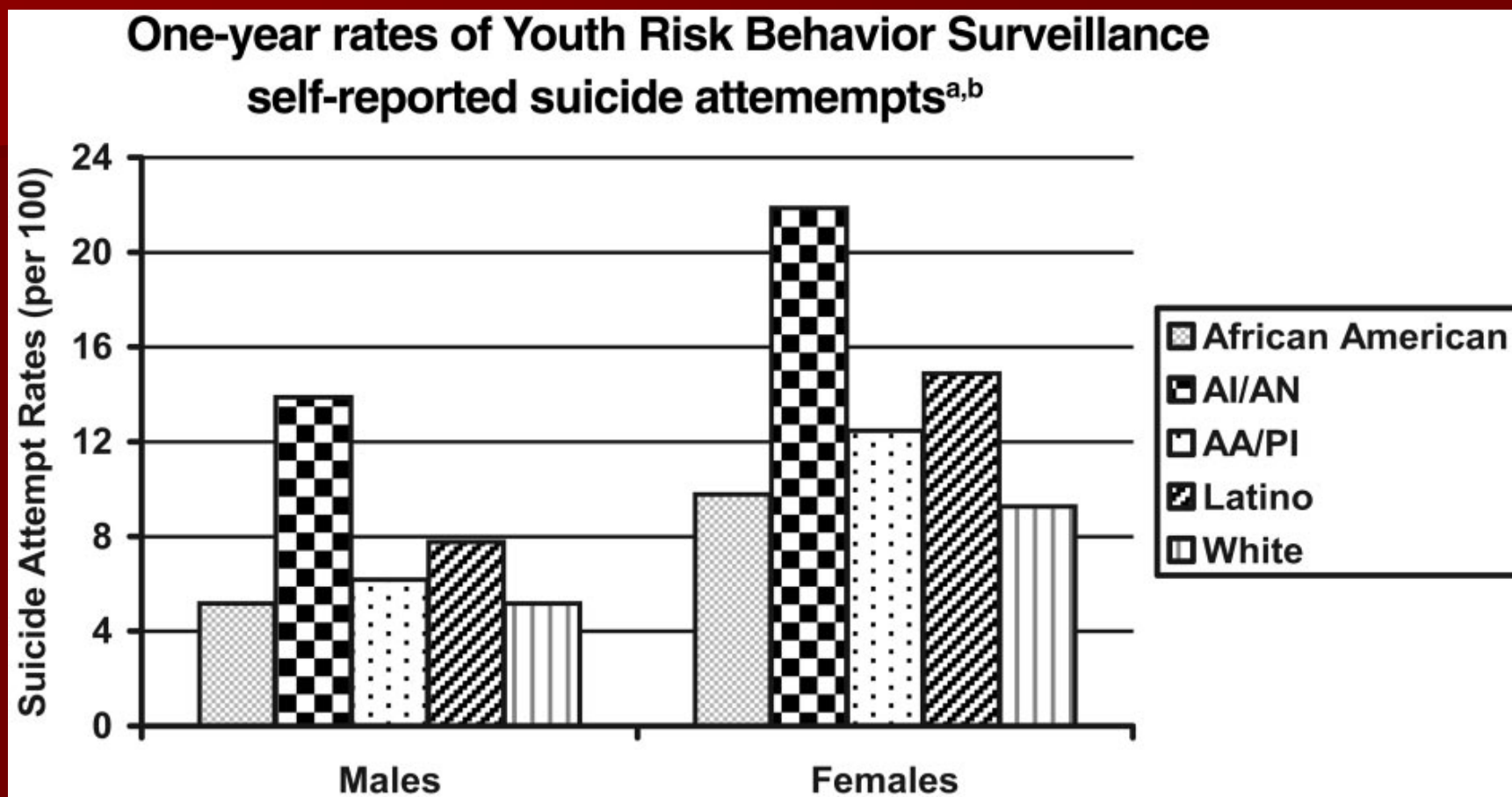
- Rates of suicidal behaviors, and beliefs and attitudes toward suicidal behaviors have varied widely across cultures<sup>1</sup>.
- Few reports of effective culturally sensitive interventions for suicidal adolescents.
- Need for appreciation and understanding of cultural context in which suicidal behavior occurs<sup>2</sup>.
  - Can improve access to resources
  - Remove barriers
  - Address needs for culturally competent intervention and prevention strategies
  - Improve quality of care<sup>3</sup>

# Suicide Deaths Among Youths as a Function of Gender and Ethnicity



*Note.* AI/AN American Indian/Alaska Native; AA/PI Asian American/Pacific Islander. <sup>a</sup> Source: Centers for Disease Control and Prevention (2006a).

# Suicide Attempts Among Youths as a Function of Gender and Ethnicity



*Note.* AI/AN American Indian/Alaska Native; AA/PI Asian American/Pacific Islander. <sup>a</sup> Sources: Centers for Disease Control and Prevention (2006b), Crosby (2004), Grunbaum, Lowry, Kann, and Bateman (2000). <sup>b</sup> The most recent data available for White, African American, and Latino adolescents are from the 2005 administration of the Youth Risk Behavior Survey. Data for AI/AN adolescents are available from youths attending Bureau of Indian Affairs schools in 2003. Data from AA/PI adolescents are reported for the years 1991 through 1997 (because of the relatively smaller number of youths in this category; Grunbaum, Lowry, Kann, & Bateman, 2000).

# Understanding Diversity in Suicide Prevention

- Oklahoma's unique cultural identity
  - Racial and Ethnic makeup
  - SES
  - Rural, Urban, Suburban
  - Religion
- How might diversity provide unique challenges to suicide prevention
  - Considerations
    - Style
    - Content
    - Trainer/trainee interaction
- Multi-cultural sensitivity and awareness

# Latino American Communities

- Suicide is the 3<sup>rd</sup> leading cause of death ages 10-24
  - More prevalent in males than females
- Perceptions of suicide
  - Gender differences
    - Women may have more freedom to discuss feelings
    - Men may have difficulty expressing feelings; more accepted are feelings that considered aggressive (*machismo*)
  - Foreign-born Mexican Americans are at significantly lower risk of suicide and depression than those born in the U.S.



# Latino American Communities

## (Continued)

- Honoring and celebrating life
  - Culturally sensitive perspective of memorializing
  - Family support group
- Barriers
  - Language
  - Limited resources for healthcare
  - Limited research

# American Indian Communities

## ■ Statistics

- Suicide rate is almost twice as high as the general population<sup>1</sup>.
- Suicide is the 2nd leading cause of death among young adults ages 15 to 34<sup>2</sup>.
- Highly comorbid with substance abuse and depression<sup>3</sup>.
- Unique risk factors include loss of ethnic/native identity and lack of religious or spiritual identification<sup>4</sup>.

## ■ Perceptions

- Each tribe has varying belief systems/use caution in extrapolating knowledge to of one tribe to another
- Generally
  - Conceptualize time and life as cyclic rather than linear.
  - Focus more on this life rather than after life.

# American Indian Communities

## (Continued)

### ■ Prevention

- AI's with higher levels of cultural spiritual orientations have a reduced prevalence of suicide compared to AI's who have lower levels<sup>4</sup>.
- Choose Suicide Prevention Models with flexibility.
- Learn about and incorporate the cultural/spiritual strengths unique to the AI community you are working with.

# African American Communities

- Suicide is the 3rd leading cause of death between ages of 15-24<sup>1</sup>.
- Compared to White and Hispanic counterparts, black high school students report lowest rates for suicidal ideation<sup>2</sup>.
- Emotional climate post-civil rights movement.
- Risk factors
  - Under 35
  - Living in southern and northeastern states
  - Substance use
  - Violence in the home
  - Firearm in home
  - Threatening others with violence<sup>3</sup>
  - Racism and/or discrimination-induced (and perceived) stress, anxiety, or anger

# African American Communities

## (Continued)

- Protective Factors
  - Religious beliefs, specifically belonging (or perceived belonging) to a spiritual community (i.e., the Black Church)
  - Family and social support
  - Self-esteem
- Appear to be no published studies of effective suicide prevention programs specifically tailored for African American youths.
- Other prevention programs developed for AA youths have included a focus on increasing ethnic identity in conjunction with teaching problem-solving skills.

# SES & Rural, Urban, and Suburban Populations

- Higher proportional rate of suicide in rural areas
- Speculation on reason for higher proportion often points to number of mental health professionals
  - Studies refute this presumption but suggest accessibility and quality of care as possibilities (Fiske, Gatz, & Hannell, 2005)
- Studies show suicide to be negatively correlated to SES in males
  - (Taylor, Page, Morrell, Harrison, and Carter, 2005; Rezaeian, Dunn, St Leger, & Appelby, 2005)
- SES positively correlated to depression; Depression positively correlated to higher rates of suicide (Falconnier, 2009)

# Religion

- Differing rates among various religions could be attributed to many factors
    - Stigma associated with suicide (i.e., familial shame) affecting reporting
    - Religions' stance regarding suicide (i.e., afterlife effects)
  - Overall, religion seems to serve as a protective factor against suicide. Why?
    - community involvement
    - religious prohibitions
- (Gearing & Lizardi, 2009; Calucci & Martin, 2008)



# Religion

## (Continued)

- Traditional conflict between organized religion and seeking mental health services highlights importance of partnering with religious leaders to reduce stigma
- Questions to be considered when engaging a person displaying suicide warning sign.
- Study on college students found that higher involvement in religious services was correlated to lower reported levels of suicidal ideation, but main predictor was “existential well-being”  
(Taliaferro, Rienzo, Pigg, Miller, & Dodd, 2009)



# Considerations for Prevention Strategies

- Culture may affect help-seeking behaviors that lead to utilization of mental health services for prevention or treatment of suicidal behaviors<sup>1</sup>.
  - Stigma or concerns that mental health is contrary to cultural values
- Culture may influence the *type* of services.
  - Traditional healers, faith community, family community rather than mental health services.
- Culture may also be associated with different precipitating factors
  - Different vulnerability & protective factors
  - Different reactions to & interpretations of behavior
  - Different resources & options for help

# Assessing Population Characteristics

## ■ Needs assessment

- Consider your target population
  - What are some unique aspects to that population?
  - In what ways are you similar? And different?
  - What are the risk and protective factors?
  - What primary issues seem to be effecting their well-being?
  - How might you assess these?

## ■ What we've tried to do in Oklahoma:

- Incorporate attitudinal components that address people's comfort and confidence in working with individuals who may be both similar to and different from themselves.
- Assess attitudes toward suicide in general.
- Do attitudes differ across cultures in regards to suicide?

# Best Practices for Diverse Populations

- Things to consider:
  - Acculturation and Enculturation
  - Role of the family
  - Collectivism and Individualism
  - Religion and Spirituality
  - Different Manifestations and Interpretations of Distress
  - Cultural mistrust, stigma, and help-seeking

# Oklahoma Department of Mental Health and Substance Abuse Services

- Julie Geddes – Program Director
- WyAngela Knight-Singh, M.S., C.M.
- Deborah Tower, Ph.D.

## University of Oklahoma Health Sciences Center

- Steve Sternlof, Ph.D. – Evaluator
- Caley Gregg, M.Ed.
- Jon Hart, M.S.
- Aaron Jennings, B.A.
- Elizabeth Terrazas-Carrillo, M.A.
- Martha Zarate

# Questions

# Contact Info:

Steve Sternlof, Ph.D. – Evaluator

[Steve-Sternlof@ouhsc.edu](mailto:Steve-Sternlof@ouhsc.edu)

(405) 271-8001 x43206

Julie Geddes – Okla. GLS Program Director

[Jgeddes@odmhsas.org](mailto:Jgeddes@odmhsas.org)

(405) 522-3835